

See your original form in the mirror of perfection.

Today, BapDada is seeing how the Brahmin children have been performing in their life from the beginning until now. BapDada is seeing at what speed each one has been moving in the task of destruction and creation within the self and also seeing what the speed of the task itself is. Baba is also seeing to what extent you have fulfilled your responsibility and to what extent you still have to fulfil it. The special titles of you Brahmins are: World benefactors, the images of support for the world, the images of upliftment for the world and the world transformers. So, to what extent have you become the practical form of your titles and to what extent do you still have to become this? Each one of you should check to see what percentage of your task has been accomplished. Is your speed as fast as it should be according to the time, or do you still have to make it fast?

Firstly, examine your task of destruction and creation for the self, and see to what extent you have destroyed your past karmic accounts together with your old nature and sanskars. Also check and see to what extent you have created a new nature and sanskars that are similar to those of the Father. Have you destroyed everything completely or is this task still incomplete? To the extent that you destroy your old nature and sanskars, to that extent you will be able to imbibe a new nature and sanskars. So check and see at what speed you are carrying out this task.

Secondly, whilst seeing but not seeing the nature and sanskars of the souls in contact with you and of the souls with whom you have a relationship, see what your speed is of bringing about transformation in those souls through your awareness of your duty and the power of your titles. "Charity begins at home". Have you done this? No matter how tamoguni souls may be, according to the duty of you Brahmins, do you constantly have benevolent feelings for such souls or are they feelings of dislike? Do you feel compassion for them or do you become bossy with them? Whilst becoming bossy, do you constantly come to the Father or the instrument souls in order to try and prove those souls to be in the wrong again and again by saying, "They are doing this", or, "They are doing that", or asking "Why should it be like this or that?"? Do you try to prove them wrong in this way?

Thirdly, is your mind constantly aware that you have to benefit all the souls of the whole world? Do you move along whilst considering yourself to be responsible for unlimited world service? Are you, as a great donor, constantly donating through your mind the treasures of your powers, knowledge and virtues? Do you consider yourself to be an authority of the world? Or, do you just consider yourself to be an authority of the town or country that you live in? What service are you aware of in practice? Is it limited or unlimited? Is your mind so powerful that you are able to serve souls of the whole world with your powerful thoughts? Are you able to purify the atmosphere with your pure attitude? The power of your attitude is its purity, and the basis of purity is the consciousness of brotherhood. To what extent have you created this attitude? Examine yourself in this way, and check the speed and method of your tasks. Unless you bring about the practical form of destruction and creation within your own self, you will not be able to accomplish the task of revelation throughout the whole world. This will only happen according to your own speed. Souls of the world of today

will only make a bargain on the basis of what they can see^¾ they won't accept anything by just hearing about it. Therefore, in order for them to accept your true beliefs, you first of all have to become the embodiment of those beliefs. On the basis of seeing the sample of this form, they will easily be able to understand this for themselves. Until now, because of their many wrong and temporary beliefs the majority of souls believe that self-transformation and world transformation are very difficult or impossible. Because of this, there is a great deal of the illness of disheartenment. Nowadays, heart failure is a common thing. Similarly, on the spiritual path, disheartenment is a common illness. Only through a practical transformation can such disheartened souls be given courage and power, that is, only through seeing this with their own eyes can this happen^¾ they have heard a great deal but now wish to see something. They would wish to bring about transformation only after seeing a sample of it. In order to bring about world transformation and world benefit, first show them the sample of self benefit. Do you now understand what you have to check in your tasks? The easy way to succeed in the service of bringing about world benefit is to reveal the Father through your practical sample of yourself. People should be able to see what you are talking about. You Brahmins say that you are almighty authorities, master almighty authorities, conquerors of Maya, that you are merciful and spiritual servers. People would want to see the practical form of what you say you are. If you are called master almighty authorities and yet are unable to stop your own wasteful thoughts, then who would accept you to be world benefactors? Who would accept someone who is constantly disheartened because of lack of transformation in his own nature and sanskars to be a world transformer? Who would accept someone to be a bestower of blessings if he is himself asking for cooperation? Therefore, examine your form in the mirror of perfection. Make yourself a complete sample. Do you understand what you have to do? This year, make yourself complete and become a world benefactor. Check and change yourself.

First, Gujarat should begin. Since you are experiencing so much happiness in just hearing about this, how much happiness would you experience in becoming this? In any case, the land of Gujarat is very pure, and so those from Gujarat should prepare a sample. Whoever is seen should be seen as a sample. Gujarat has expanded well. There is good expansion^¼ so, what else now remains to be done? Invent a way of making your place so powerful that any obstacles are removed and souls of the world can be attracted by your spiritual atmosphere. Make Gujarat into a lightandmight-house. Do not become a lighthouse just for Gujarat, but become such a world lighthouse that all souls of the world will receive the enlightenment of the self and the Father. Now, begin to drop this Godly bomb. Release such a bomb that, with this one explosion, all souls will come running to this asylum. Start this queue first in Gujarat and Abu. Those who take the initiative will become Arjuna. Arjuna means number one. Achcha.

To those who are constant servers and are unable to rest comfortably for even a second, or even to have a thought, without serving^¼ to such constant yogi servers^¼ to those who show the practical fruit of all types of service^¼ to those who become practical samples and thereby benefit the world, BapDada's love, remembrance and namaste.

BapDada meeting a group: At the confluence age, you have the chance to accumulate multimillions at every step.

Do you constantly stay in remembrance of Baba and accumulate

multimillions at every step? To whom does the praise of earning multimillions at every step refer? It is praise of you. It is only at the confluence age that you find the treasuremine of multimillions. You don't get this chance throughout the rest of the kalpa. The confluence age is the age for accumulating, and the golden age is the age for experiencing the reward, not for accumulating. The time to accumulate is now! Therefore, you can accumulate as much as you want. How much have you already accumulated and how much are you still accumulating? Are you accumulating as much as you should or is there a difference between what you should accumulate and what you are accumulating? You should not take even one step without accumulating! ¾ not even a second should pass by, that is, not even a second should be wasted. Do you pay this much attention? The basis of becoming a world emperor or king in the golden age rests on how much you accumulate at this time. So what will you become: a great emperor or a small king? The great kings will have countless wealth, and so have you accumulated such countless wealth? Is your treasurestore constantly full? Do you have the sanskars of nothing lacking at this time? Are you such a constantly satisfied soul that nothing is lacking? Now, cut yourself free from all your bondages. You should not be asking for cooperation. It should not be that it is only when you are made to move forward that you move forward. This proves that you are not a soul who is full. When you yourself lack power, you are only able to move forward on the basis of others making you move forward. So, would you call such a soul one who is fully content and overflowing? BapDada is naturally the Bestower who continually gives! ¾ you have no need to even ask for anything. Such a satisfied soul would be a master of all treasures in the future. Only if you fill yourselves with these sanskars now will you have them with you in the future. Achcha.

Blessing: May you finish the file of all complaints and become a karma yogi.

Just as there is life when the soul and body are combined, similarly, karma and yoga should be combined. You should not be a yogi who has yoga for just two or three hours, but one whose whole life is of a yogi. Such souls have easy yoga naturally. Their yoga would never break such that they would then have to labour to reconnect it. They wouldn't need to complain about anything. By staying in remembrance, all their tasks would automatically be accomplished successfully. All the files of complaints of those who become fine are destroyed because a yogi life is a life of complete attainment.

Slogan: Remember Karavanhar Baba constantly and you will become a constant yogi.

*** O M S H A N T I ***